



Washoe County
Department of Building & Safety
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Building Enterprise Fund Advisory Committee

Membership

Dave Pearce, Pearce Construction

Tony Abreu

Fred Taubel

Jess Traver, P.E., BANN

Kylen Perks, L.A. Perks

Dan North, Fiscal Analyst

Don Jeppson, A.I.A., Building Official

NOTICE OF MEETING

July 17, 2014

3:30 p.m.

**Washoe County Building & Safety Conference Room
2nd Floor, County Administration Complex Building A
1001 E. Ninth Street, Reno, Nevada**

AGENDA

- 1.* **CALL TO ORDER.**
- 2.* **ROLL CALL AND DETERMINATION OF QUORUM.**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES FOR MEETING OF February 24, 2014**
- 5.* **PUBLIC COMMENT** (limited to items not on this agenda; 3-minute time limit, however, the Committee reserves the right to reduce this 3-minute time limit, as well as limit the total time for public comment, if more than 10 people request to speak. The same applies to public testimony on each agenda item.)
6. **DIRECTOR'S REPORT**
 - a.* **Annual Budget** – Don Jeppson, Building Official will provide updated information on the Building and Safety Enterprise Fund including Budget Year 2015 for discussion.
7. **OLD BUSINESS**
 - a.* Code Update – Review and Discussion of updated information regarding codes.
8. **NEW BUSINESS**
 - a. Costs and Fees – Discussion and possible recommendations regarding costs and fees including owner builder permits, administration permits, pool permits, and fire sprinklers.
 - b.* Update and presentation on new permit software.
 - c.* Discuss staffing levels and new positions.
 - d. Discuss possible Bill Draft Requests.
 - e. Discuss booking future service as a liability.
- 9.* **MEMBER ITEMS AND NEXT AGENDA ITEMS** - This item is limited to announcements by committee members and topics/issues posed for future agendas.
10. **ADJOURNMENT**

Unless otherwise indicated by an asterisk (*), all items on the on the agenda are action items upon which the Committee will take action. Facilities in which this meeting is being held are accessible to the disabled. Persons with disabilities who require special accommodations or assistance (e.g. sign language interpreters or assisted listening devices) at the meeting should notify the Washoe County Department of Building & Safety, at 328-2020, 24 hours prior to the meeting.

In accordance with NRS 241.020 this agenda closes three (3) days prior to the meeting date. Only items of interest and not requiring Commission action may be added to the agenda within the three-day period. This agenda has been posted in the following locations:

Washoe County Administration Building (1001 E. 9th Street), Washoe County Library (301 South Center Street), and Sparks Justice Court (630 Greenbrae Drive), <https://notice.nv.gov>